



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern;

We, Wallace David Lipscomb and Leila Mae Middleton Lipscomb, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Nine thousand and no/100 - - - - - (\$9,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured heret), said note to be repaid with interest at the rate specified therein in installments of

Seventy five and 95/100 - - - - - (\$75.95) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such

monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-
ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently
extended, will be due and payable 15 years after date. The note further provides that if at any time any portion
of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure
to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole
amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder
may sue for and expenses of collection, to be added to the amount due on said note, and to be collectible as
beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as
a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as
in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum
of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAV-
INGS AND LOAN ASSOCIATION OF GREENVILLE at and before the signing of these presents (the receipt
whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bar-
gain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the
following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed there-
on, situate, lying and being in the State of South Carolina, County of Greenville, in Chick-
Springs Township, about two miles northeast of Taylors, S. C., and lying
or the southern side of a newly cut road or street and shown and
designated as Lots 43 and 44 on a plat of the R. L. Wynn Estate, plat
made by J. Q. Bruce, dated March 18, 1950 and recorded in the R. M. C.
Office for Greenville County in Plat Book Y, at Page 11, and having the
following courses and distances, to-wit:

BEGINNING at a point on the southern side of said newly cut street
or road and at the corner of Lot 42, and running thence along said newly
cut street or road, S. 84-26 E. 200 feet to a stake; thence S. 5-34 W.
293 feet to a stake; thence S. 81-30 W. 90 feet to a stake; thence N.
73-45 W. 115 feet to a stake; thence N. 5-34 E. 294 feet to the point
of beginning; being the same conveyed to us by Burnett M. Cannon by deed
dated January 15, 1951 and recorded in the R. M. C. Office for Greenville
County in Vol. 429, at Page 143."

REVISED 10-1-57
MITCHELL PRINTING CO.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

H. Ray Davis
Vice President
11-1 1961
Witness Lowe W. Grenillion

SATISFIED AND CANCELLED OF RECORD
3 DAY OF Nov. 1961
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:46 O'CLOCK P M. NO. 13023